

**DEPARTMENT OF STATE HEALTH SERVICES
CONTRACT NO. HHS001057600023
AMENDMENT NO. 1**

The **DEPARTMENT OF STATE HEALTH SERVICES** (DSHS or System Agency) and **HARDIN COUNTY** (Grantee), Parties to that certain COVID-19 Health Disparities Program Contract, effective September 28, 2021, and denominated as DSHS Contract No. **HHS001057600023** (the “Contract”), now want to amend the Contract.

WHEREAS, DSHS wants to make additional funds available in support of the services provided under the Contract, and

WHEREAS, DSHS wants to update the agency’s Legal Notices contact information.

NOW, THEREFORE, the Parties agree as follows:

1. **SECTION IV, BUDGET**, of the Contract is amended by adding \$75,000.00 for the period June 1, 2022 through May 31, 2023. The total not-to-exceed amount of this Contract is increased to \$365,000.00. All expenditures of the additional funds must conform with **ATTACHMENT B-1, REVISED BUDGET**.
2. **ATTACHMENT B, BUDGET**, is deleted and replaced in its entirety with **ATTACHMENT B-1, REVISED BUDGET**.
3. **SECTION VI, LEGAL NOTICES**, of the Contract is amended to update DSHS contact information as follows:

System Agency
Health and Human Services Commission
Attn: Office of Chief Counsel
4601 W. Guadalupe, MC 1100
Austin, Texas 78751

With copy to:
Department of State Health Services
Attn: General Counsel
P.O. Box 149347 – MC 1919
Austin, Texas 78714-9347

4. This Amendment shall be effective as of the date last signed below, but in no event prior to June 1, 2022.
5. Except as modified by this Amendment, all terms and conditions of the Contract shall remain in full force and effect.
6. Any further revision to the Contract shall be by written agreement of the Parties.

Signature Page to follow

**SIGNATURE PAGE FOR AMENDMENT NO. 1
DSHS CONTRACT NO. HHS0001057600023**

DEPARTMENT OF STATE HEALTH SERVICES

HARDIN COUNTY

DocuSigned by:
Kirk Cole
By: 04DD3FAAF59048D...

DocuSigned by:
Wayne McDaniel
By: AD526A60E89A4B6...

Name: Wayne McDaniel

Title: County Judge

Date of Signature: May 11, 2022

Date of Signature: May 11, 2022

THE FOLLOWING DOCUMENT IS ATTACHED TO THIS AMENDMENT AND ITS TERMS ARE INCORPORATED INTO THE CONTRACT BY REFERENCE:

ATTACHMENT B-1 REVISED BUDGET

ATTACHMENT FOLLOWS

ATTACHMENT B-1 REVISED BUDGET

CONTRACT NO. HHS001057600023

	Initial Grant Funding: September 1, 2021 to May 31, 2023	Additional Grant Funding: June 1, 2022 to May 31, 2023	TOTAL
PERSONNEL	\$140,191.00	\$51,265.00	\$191,456.00
FRINGE BENEFITS	\$69,759.00	\$22,121.00	\$91,880.00
TRAVEL	\$14,601.00	\$1,614.00	\$16,215.00
EQUIPMENT	\$0.00	\$0.00	\$0.00
SUPPLIES	\$5,000.00	\$0.00	\$5,000.00
CONTRACTUAL	\$1,200.00	\$0.00	\$1,200.00
OTHER	\$59,249.00	\$0.00	\$59,249.00
TOTAL DIRECT CHARGES	\$290,000.00	\$75,000.00	\$365,000.00
INDIRECT CHARGES	\$0.00	\$0.00	\$0.00
TOTAL	\$290,000.00	\$75,000.00	\$365,000.00