Health and Human Services Commission

Purchase Order

					Dispatch via Print
Payment Te Net 30	rms Freight Terms Prepaid & Allow	Ship Via BEST WAY	Purchase Order	HHS	FX-3-0000308811
If advertised by informal bid, Invitation for Offer, or Request for Proposal; all specifications, terms, and conditions set forth in the advertisement and vendor's conforming responses become a part of this numbered purchase order. Contractor guarantees goods or services delivered meet or exceed numbered purchase order requirements. All shipments, shipping papers, invoices, and correspondence must be identified with our Purchase Order Number.			Date 01/23/23	Revision	Page 1
			Ship To:	4549 - San Antonio:6711 S New Brau HEALTH & HUMAN SERVICES COMMISSION 6711 S New Braunfels Ste 100 San Antonio TX 78223 United States	
Vendor:	1043390816 6 STAPLES CONTRACT AND COMMERCIAL LLC DBA STAPLES BUSINESS ADVANTAGE PO BOX 660409 DALLAS TX 75266 United States		Bill To:	Invoice-DSHS Accounts Payable HEALTH & HUMAN SERVICES COMMISSIC 6711 S New Braunfels Ste 100 San Antonio TX 78223 United States	
			Fax: Email:	210/531-7883 SAHAccounting@dshs.tex	as.gov
			Purchaser:	Thompson,Casandra	
Line-Sch	Inventory Item ID - Line Description	Class/Item Quantity	UOM	PO Price Exter	nded Amt Due Date

FY23 NGIP 60

SHIPPING INSTRUCTIONS: Ship according to the DUE DATES specified on the PO.

FREIGHT: F.O.B. Destination Freight Prepaid Allowed

DELIVERY: 1-3 Days After Receipt of PO

Delivery hours are from 8:00-11:30 AM and 1:00-4:30 PM Monday - Friday except designated State Holidays

**Vendors send invoices via to: SAHAccounting@dshs.texas.gov ** Destination SASH Warehouse: Please deliver to Bldg. 558

AGENCY CONTACT Margaret Moreno Ph: (210) 531-7718 Email: Margaret.Moreno@hhs.texas.gov

Melissa Maddox Ph: (210) 531-7357 Email: Carri.Baker@hhs.texas.gov

Ship to Attn: Sheila Lewis-Garcia Ph:(210) 531-8380 Email: Sheila.Lewisgarcia@hhs.texas.gov BLDG: Arnold Hall Nurse Station

HHSC BUYER: Casandra Thompson, CTCD Ph: 512-776-4243 Casandra.thompson@hhs.texas.gov

VENDOR: Staples Contract Commercial LLC Contact Name: Jonathan McEwen Email: jonathan.mcewen@staples.com Phone: (210) 253-7267

Alternate Contact: Customer Service Alternate Email: support_ct@staples.com

Health and Human Services Commission

Purchase Order

Net 30	erms Freight Terms	Ship Via		Duration of t		HHSTX-3-0	00030881
If advartised	Prepaid & Allow by informal bid, Invitation for Offer, or R	BEST W		Purchase Order Date	Revision	ППЭТХ-3-0	Pag
specification	is, terms, and conditions set forth in the ad	vertisement and vend	dor's	01/23/23	Revision		Fay
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				Fax: Email:	210/531-7883 SAHAccounting	g@dshs.texas.gov	
				Purchaser:	Thompson,Ca	sandra	
Line-Sch	Inventory Item ID - Line Description	Class/Item	Quantity	UOM	PO Price	Extended Amt	Due Date
	16, 2020, through March 23, 2023						
REQUIREN This PO is o nvoice per	PO: 23081363 //ENTS/LIMITATIONS: contingent upon the continued availabi 34 TAC §20.487, amended effective M 0000216819	, , ,	priations by	∕ the Texas Legislatur	e. FY2023 fundi	ing.	
REQUIREN This PO is o Invoice per	IENTS/LIMITATIONS: contingent upon the continued availabi 34 TAC §20.487, amended effective N	Лау 1, 2022 615-60		/ the Texas Legislatur	e. FY2023 fundi 5.31000	ing. \$15.93	01/25/2023
REQUIREN This PO is nvoice per Requisition	MENTS/LIMITATIONS: contingent upon the continued availabi 34 TAC §20.487, amended effective M 0000216819 Punch, Two and Three Hole Adjustable, 12 Sheets, 9/32" Diameter Holes, 2.9" x	Лау 1, 2022 615-60		EA		\$15.93	01/25/2023
REQUIREN This PO is a Invoice per Requisition I-1	MENTS/LIMITATIONS: contingent upon the continued availabi 34 TAC §20.487, amended effective M 0000216819 Punch, Two and Three Hole Adjustable, 12 Sheets, 9/32" Diameter Holes, 2.9" x 11.7" x 2", Black and Three Hole Adjustable, 12 Sheets, 9/3	Лау 1, 2022 615-60	3.00	EA	5.31000 dule Total	\$15.93 \$15.93	01/25/2023
REQUIREN This PO is a nvoice per Requisition I-1	MENTS/LIMITATIONS: contingent upon the continued availabi 34 TAC §20.487, amended effective M 0000216819 Punch, Two and Three Hole Adjustable, 12 Sheets, 9/32" Diameter Holes, 2.9" x 11.7" x 2", Black	Лау 1, 2022 615-60	3.00	EA Sche x 2", Black, Rubber sof	5.31000 dule Total	\$15.93 \$15.93 removable chip tray	01/25/2023
REQUIREN This PO is o Invoice per Requisition 1-1 Punch, Two CC:6056716	MENTS/LIMITATIONS: contingent upon the continued availabi 34 TAC §20.487, amended effective M 0000216819 Punch, Two and Three Hole Adjustable, 12 Sheets, 9/32" Diameter Holes, 2.9" x 11.7" x 2", Black and Three Hole Adjustable, 12 Sheets, 9/3	Aay 1, 2022 615-60 32" Diameter Holes, 2 615-60	3.00	EA Sche x 2", Black, Rubber sof Item Total	5.31000 dule Total	\$15.93 \$15.93 removable chip tray	01/25/2023
REQUIREN This PO is o nvoice per Requisition I-1 Punch, Two CC:6056716	MENTS/LIMITATIONS: contingent upon the continued availabi 34 TAC §20.487, amended effective M 0000216819 Punch, Two and Three Hole Adjustable, 12 Sheets, 9/32" Diameter Holes, 2.9" x 11.7" x 2", Black and Three Hole Adjustable, 12 Sheets, 9/3 6639 SPN: 60567166639 Swingline Lighttouch High Capacity	Aay 1, 2022 615-60 32" Diameter Holes, 2 615-60	3.00 2.9" x 11.7"	EA Sche x 2", Black, Rubber sof Item Total # EA	5.31000 dule Total `t-grip on handle, : for Line 1	\$15.93 \$15.93 removable chip tray \$15.93 \$85.50	
REQUIREN Fhis PO is a nvoice per Requisition I-1 Punch, Two CC:6056716	MENTS/LIMITATIONS: contingent upon the continued availabi 34 TAC §20.487, amended effective M 0000216819 Punch, Two and Three Hole Adjustable, 12 Sheets, 9/32" Diameter Holes, 2.9" x 11.7" x 2", Black and Three Hole Adjustable, 12 Sheets, 9/3 6639 SPN: 60567166639 Swingline Lighttouch High Capacity	Aay 1, 2022 615-60 32" Diameter Holes, 2 615-60	3.00 2.9" x 11.7" 3.00	EA Sche x 2", Black, Rubber sof Item Total : EA Sche pacity Black/Silver CC:6	5.31000 dule Total t-grip on handle, for Line 1 28.50000 dule Total	\$15.93 \$15.93 removable chip tray \$15.93 \$85.50 \$85.50 24	
REQUIREN This PO is a Invoice per Requisition 1-1 1-1 Punch, Two CC:6056716 2-1	MENTS/LIMITATIONS: contingent upon the continued availabi 34 TAC §20.487, amended effective M 0000216819 Punch, Two and Three Hole Adjustable, 12 Sheets, 9/32" Diameter Holes, 2.9" x 11.7" x 2", Black and Three Hole Adjustable, 12 Sheets, 9/3 66639 SPN: 60567166639 Swingline Lighttouch High Capacity Desktop 2-7 Hole Punch Low Force 20 5	Aay 1, 2022 615-60 32" Diameter Holes, 2 615-60 S e Punch Low Force 2 615-60	3.00 2.9" x 11.7" 3.00	EA Sche x 2", Black, Rubber sof Item Total : EA Sche pacity Black/Silver CC:6 Item Total :	5.31000 dule Total t-grip on handle, : for Line 1 28.50000 dule Total 50565 SPN: 81612	\$15.93 \$15.93 removable chip tray \$15.93 \$85.50 \$85.50 24	

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				Fax: Email:	210/531-7883 SAHAccountin	g@dshs.texas.gov	
				Purchaser:	Thompson,Ca	sandra	
Line-Sch	Inventory Item ID - Line Description	Class/Item	Quantity	UOM	PO Price	Extended Amt	Due Date
C	a Wooden Pencils No. 2 Soft Lead 2 Dozen Bostitch Quietsharp Executive Electric Pencil Sharpener Black (Eps8Hd-Blk)	(13924) CC:6206 615-60	0 SPN: 50571 1.00	Item Total	for Line 3 32.15000	\$69.90 \$32.15	01/27/2023
C	Bostitch Quietsharp Executive Electric			Item Total		\$32.15	01/27/2023
4-1	Bostitch Quietsharp Executive Electric	615-60	1.00	Item Total EA 50 SPN:582170	32.15000	\$32.15	01/27/2023

No substitutions or cancellations are permitted without prior approval by Health & Human Services Commission. If contractor fails to deliver by promised delivery date (or reasonable time thereafter) or fails to meet requirements, Health & Human Services Commission reserves the right to purchase elsewhere and charge an increased cost and handling to contractor.

Over shipments will not be accepted unless authorized by Buyer prior to shipment. The dispute resolution process provided for in Chapter 2260 of the Texas Government Code must be used by the Health & Human Services Commission and Contractor to attempt to resolve all disputes arising under the contract.

Performance under this purchase order is acceptance of the attached affirmations and terms and conditions.

Authorized By	
Cagada Thangan, CTCD	01/24/2023

Dispatch via Print