# FORM A: RESPONDENT INFORMATION

*This form requests basic information about the respondent and project, including the signature of the authorized representative. The face page is the cover page of the proposal and must be completed in its entirety.*

## RESPONDENT INFORMATION

**1) LEGAL BUSINESS NAME:**

**2) MAILING Address Information** (include mailing address, street, city, county, state and 9-digit zip code): **Check if address change** ☐

**3) PAYEE Name and Mailing Address, including 9-digit zip code** (if different from above): **Check if address change** ☐

**4) DUNS Number (9-digit) required if receiving federal funds:**

**5) Federal Tax ID No.** (9-digit), **State of Texas Comptroller Vendor ID Number** (14-digit) or **Social Security Number** (9-digit):

***The respondent acknowledges, understands and agrees that the respondent's choice to use a social security number as the vendor identification number for the contract, may result in the social security number being made public via state open records requests.***

**6) TYPE OF ENTITY** (check all that apply):

- ☐ City
- ☐ County
- ☐ Other Political Subdivision
- ☐ State Agency
- ☐ Indian Tribe
- ☐ Nonprofit Organization*
- ☐ For Profit Organization*
- ☐ HUB Certified
- ☐ Community-Based Organization
- ☐ Minority Organization
- ☐ Faith Based (Nonprofit Org)
- ☐ Individual
- ☐ Federally Qualified Health Centers
- ☐ State Controlled Institution of Higher Learning
- ☐ Hospital
- ☐ Private
- ☐ Other (specify): _____

**If incorporated, provide 10-digit charter number assigned by Secretary of State:*

**7) PROPOSED BUDGET PERIOD:** **Start Date:** **End Date:**

**8) REGION/COUNTIES SERVED BY PROJECT:**

**9) TOTAL AMOUNT OF FUNDING REQUESTED:**

**10) PROJECTED EXPENDITURES**

Does respondent's projected federal expenditures exceed $750,000, or its projected state expenditures exceed $750,000, for respondent's current fiscal year (excluding amount requested in line 9 above)? **

Yes ☐ No ☐

***Projected expenditures should include anticipated expenditures under all federal grants including "pass through" federal funds from all state agencies, or all anticipated expenditures under state grants, as applicable.*

**11) PROJECT CONTACT PERSON**

Name:
Phone:
Fax:
Email:

**12) FINANCIAL OFFICER**

Name:
Phone:
Fax:
Email:

**13) Applicant's Funding Opportunity:** ☐ Area Information Center (AIC) Only. ☐ Emergency Services and Escalation Centers (ESEC).

**14) Region: (Applicant must select at one Region)**

| Check Box | Region | Counties Included in Region |
|---|---|---|
| ☐ | Alamo | Atascosa, Bandera, Bexar, Comal, Frio, Gillespie, Guadalupe, Karnes, Kendall, Kerr, Medina, Wilson |
| ☐ | Bryan/College Station | Brazos, Burleson, Grimes, Leon, Madison, Robertson, Washington |
| ☐ | Central Texas | Bell, Coryell, Hamilton, Lampasas, Milam, Mills, San Saba |

# FORM A: RESPONDENT INFORMATION

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| ☐ | Coastal Bend | Aransas, Bee, Brooks, Duval, Jim Wells, Kenedy, Kleberg, Live Oak, McMullen, Nueces, Refugio, San Patricio |
| ☐ | Concho Valley | Coke, Concho, Crockett, Irion, Kimble, Mason, McCulloch, Menard, Reagan, Schleicher, Sterling, Sutton, Tom Green |
| ☐ | Deep East Texas | Angelina, Houston, Jasper, Nacogdoches, Newton, Polk, Sabine, San Augustine, San Jacinto, Shelby, Trinity, Tyler |
| ☐ | East Texas | Anderson, Camp, Cherokee, Gregg, Harrison, Henderson, Marion, Panola, Rains, Rusk, Smith, Upshur, Van Zandt, Wood |
| ☐ | Golden Crescent | Calhoun, DeWitt, Goliad, Gonzales, Jackson, Lavaca, Victoria |
| ☐ | Gulf Coast | Austin, Brazoria, Chambers, Colorado, Fort Bend, Galveston, Harris, Liberty, Matagorda, Montgomery, Walker, Waller, Wharton |
| ☐ | Heart of Texas | Bosque, Falls, Freestone, Hill, Limestone, McLennan |
| ☐ | Middle Rio Grande | Dimmit, Edwards, Kinney, La Salle, Maverick, Real, Uvalde, Val Verde, Zavala |
| ☐ | North Central Texas | Collin, Dallas, Denton, Ellis, Hunt, Kaufman, Navarro, Rockwall |
| ☐ | North Central Texas | Erath, Hood, Johnson, Palo Pinto, Parker, Somervell, Tarrant, Wise |
| ☐ | North East Texas | Bowie, Cass, Delta, Franklin, Hopkins, Lamar, Morris, Red River, Titus |
| ☐ | North Texas | Archer, Baylor, Clay, Cottle, Foard, Hardeman, Jack, Montague, Wichita, Wilbarger, Young |
| ☐ | Panhandle | Armstrong, Briscoe, Carson, Castro, Childress, Collingsworth, Dallam, Deaf Smith, Donley, Gray, Hall, Hansford, Hartley, Hemphill, Hutchinson, Lipscomb, Moore, Ochiltree, Oldham, Parmer, Potter, Randall, Roberts, Sherman, Swisher, Wheeler |
| ☐ | Permian Basin | Andrews, Borden, Crane, Dawson, Ector, Gaines, Glasscock, Howard, Loving, Martin, Midland, Pecos, Reeves, Terrell, Upton, Ward, Winkler |
| ☐ | Rio Grande | Brewster, Culberson, El Paso, Hudspeth, Jeff Davis, Presidio |
| ☐ | South Central Texas | Bastrop, Blanco, Burnet, Caldwell, Fayette, Hays, Lee, Llano, Travis, Williamson |
| ☐ | South East Texas | Hardin, Jefferson, Orange |
| ☐ | South Plains | Bailey, Cochran, Crosby, Dickens, Floyd, Garza, Hale, Hockley, King, Lamb, Lubbock, Lynn, Motley, Terry, Yoakum |
| ☐ | South Texas | Jim Hogg, Webb, Zapata |
| ☐ | Texoma | Cooke, Fannin, Grayson |
| ☐ | Tip of Texas | Cameron, Hidalgo, Starr, Willacy |

# FORM A: RESPONDENT INFORMATION

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|---|---|---|
| ☐ | West Central Texas | Brown, Callahan, Coleman, Comanche, Eastland, Fisher, Haskell, Jones, Kent, Knox, Mitchell, Nolan, Runnels, Scurry, Shackelford, Stephens, Stonewall, Taylor, Throckmorton |

The facts affirmed by me in this proposal are truthful and I warrant the respondent is in compliance with the RFA terms and conditions, including HHSC's Uniform Contract Terms and Conditions, and other RFA requirements unless specifically noted on the Respondent Information and Disclosure Form. I understand the truthfulness of the facts affirmed herein and the continuing compliance with these requirements are conditions precedent to the award of a contract. This document has been duly authorized by the governing body of the respondent and I (the person signing below) am authorized to represent the respondent.

| 15) AUTHORIZED REPRESENTATIVE Check if change ☐ | 16) SIGNATURE OF AUTHORIZED REPRESENTATIVE |
|---|---|
| Name:<br>Title:<br>Phone:<br>Fax:<br>Email: | 17) DATE |

## FORM A: Face Page Instructions

This form provides basic information about the respondent and the proposed project with the Health and Human Services Commission (HHSC), including the signature of the authorized representative. It is the cover page of the proposal and is required to be completed. Signature affirms the facts contained in the respondent's response are truthful and the respondent is in compliance with the RFA terms and conditions, including HHSC's Uniform Contract Terms and Conditions, and other RFA requirements unless specifically noted on the Respondent Information and Disclosure Form and acknowledges that continued compliance is a condition for the award of a contract. Please follow the instructions below to complete the Face Page form and return with the respondent's proposal.

1) **LEGAL BUSINESS NAME** - Enter the legal name of the respondent.
2) **MAILING ADDRESS INFORMATION** - Enter the respondent's complete physical address and mailing address, city, county, state, and 9-digit zip code.
3) **PAYEE NAME AND MAILING ADDRESS** - Payee – Entity involved in a contractual relationship with respondent to receive payment for services rendered by respondent and to maintain the accounting records for the contract; i.e., fiscal agent. Enter the PAYEE's name and mailing address, including 9-digit zip code, if PAYEE is different from the respondent. The PAYEE is the corporation, entity or vendor who will be receiving payments.
4) **DUNS Number** – 9- digit Dun and Bradstreet Data Universal Numbering System (DUNS) number. This number is required if receiving **ANY** federal funds and can be obtained at: http://fedgov.dnb.com/webform
5) **FEDERAL TAX ID or STATE OF TEXAS COMPTROLLER VENDOR ID NUMBER OR SOCIAL SECURITY NUMBER** - Enter the Federal Tax Identification Number (9-digit) or the Texas Vendor Identification Number assigned by the Texas State Comptroller (14-digit). *The respondent acknowledges, understands and agrees the respondent's choice to use a social security number as its vendor identification number for the contract, may result in the social security number being made public via state open records requests.
6) **TYPE OF ENTITY** - Check the type of entity as defined by the Secretary of State at http://www.sos.state.tx.us/corp/businessstructure.shtml and/or the Texas State Comptroller at https://fmx.cpa.state.tx.us/fmx/pubs/tins/tinsguide/2009-04/TINS_Guide_0409.pdf and check all other boxes that describe the entity.
   Historically Underutilized Business**:** A minority or women-owned business as defined by Texas Government Code, Title 10, Subtitle D, Chapter 2161. (http://www.window.state.tx.us/procurement/prog/hub/)
   State Agency**:** an agency of the State of Texas as defined in Texas Government Code §2056.001.ii
   Institutions of Higher Education as defined by §61.003 of the Education Code.
   Minority Organization is defined as an organization in which the Board of Directors is made up of 50% racial or ethnic minority members.
   If a Non-Profit Corporation or For-Profit Corporation, provide the 10-digit charter number assigned by the Secretary of State.
7) **PROPOSED BUDGET PERIOD** - The budget period for this proposal. Budget period is defined in the RFA.
8) **REGION/COUNTIES SERVED BY PROJECT** - Enter the Region and proposed target counties to be served by the project.
9) **TOTAL AMOUNT OF FUNDING REQUESTED -** Enter the amount of funding requested from HHSC for proposed

project activities (not including possible renewals).

10) **PROJECTED EXPENDITURES** - If respondent's projected federal expenditures exceed $750,000 or its projected state expenditures exceed $750,000 for respondent's current fiscal year, respondent must arrange for a financial compliance audit (Single Audit).
11) **PROJECT CONTACT PERSON** - Enter the name, phone, fax, and email address of the person responsible for the proposed project.
12) **FINANCIAL OFFICER** - Enter the name, phone, fax, and email address of the person responsible for the financial aspects of the proposed project.
13) **Applicant Proposed Project** – select if the Applicant is applying for AIC Only or for AIC and ESEC.
14) **Region** – Applicant must select the Region for the AIC only or AIC and ESEC Application.
15) **AUTHORIZED REPRESENTATIVE** - Enter the name, title, phone, fax, and email address of the person authorized to represent the respondent. Check the "Check if change" box if the authorized representative is different from previous submission to HHSC.
16) **SIGNATURE OF AUTHORIZED REPRESENTATIVE** - The person authorized to represent the respondent must sign in this blank.
17) **DATE** - Enter the date the authorized representative signed this form.